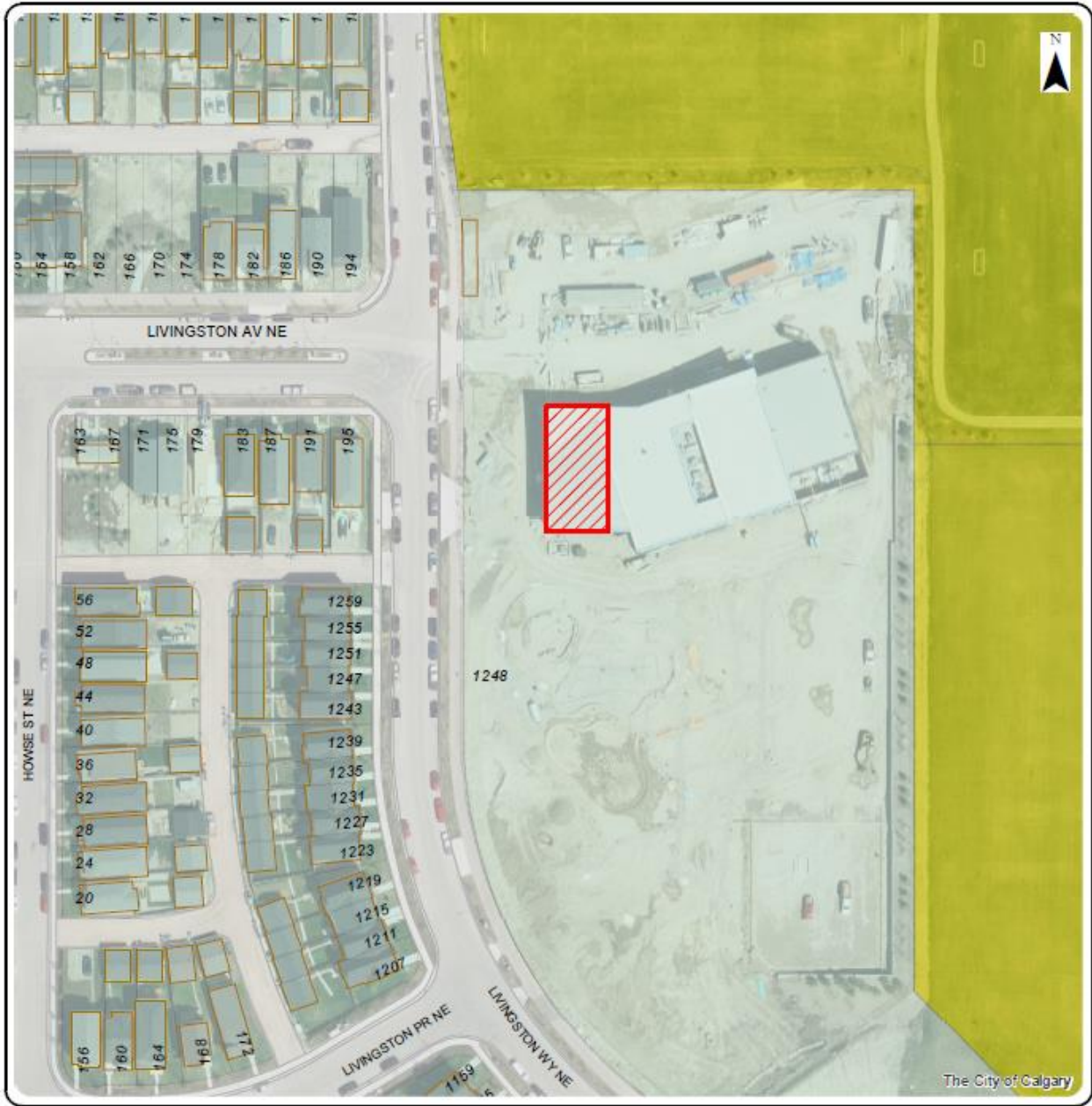




For Public Release

Date: 2022-05-31
Dept: Deputy City Manager's Office

**UCS2021-0437
ATTACHMENT 1a**



 Subject Area
 $\pm 458.941 \text{ m}^2 (\pm 4,940.00 \text{ ft}^2)$

 City-Owned Land